

Docket No.

# **Declaration and Power of Attorney For Patent Application**

## **English Language Declaration**

**As a below named inventor, I hereby declare that:**

**My residence, post office address and citizenship are as stated below next to my name.**

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

## **Electrical Connecting Apparatus**

the specification of which

(check one)

is attached hereto.

was filed on 13 January 2004 as United States Application No. or PCT International

Application Number PCT/JP2004/000150

and was amended on

(if applicable)

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, or plant breeder's rights certificate(s), or 365(a) of any PCT International application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that

<b>Prior Foreign Application(s)</b>			<b>Priority Claimed</b>
<u>PCT/JP2004/000150</u> (Number)	<u>Japan</u> (Country)	<u>13 January 2004</u> (Day/Month/Year Filed)	<input checked="" type="checkbox"/>
<u></u> (Number)	<u></u> (Country)	<u></u> (Day/Month/Year Filed)	<input type="checkbox"/>
<u></u> (Number)	<u></u> (Country)	<u></u> (Day/Month/Year Filed)	<input type="checkbox"/>

I hereby claim the benefit under 35 U.S.C. Section 119(e) of any United States provisional

\_\_\_\_\_  
(Application Serial No.) \_\_\_\_\_ (Filing Date)

\_\_\_\_\_  
(Application Serial No.) \_\_\_\_\_ (Filing Date)

\_\_\_\_\_  
(Application Serial No.) \_\_\_\_\_ (Filing Date)

I hereby claim the benefit under 35 U. S. C. Section 120 of any United States application(s), or Section 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. Section 112, I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, C. F. R., Section 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application:

\_\_\_\_\_  
(Application Serial No.) \_\_\_\_\_ (Filing Date) \_\_\_\_\_ (Status)  
(patented, pending, abandoned)

\_\_\_\_\_  
(Application Serial No.) \_\_\_\_\_ (Filing Date) \_\_\_\_\_ (Status)  
(patented, pending, abandoned)

\_\_\_\_\_  
(Application Serial No.) \_\_\_\_\_ (Filing Date) \_\_\_\_\_ (Status)  
(patented, pending, abandoned)

\_\_\_\_\_  
(Application Serial No.) \_\_\_\_\_ (Filing Date) \_\_\_\_\_ (Status)  
(patented, pending, abandoned)

\_\_\_\_\_  
(Application Serial No.) \_\_\_\_\_ (Filing Date) \_\_\_\_\_ (Status)  
(patented, pending, abandoned)

\_\_\_\_\_  
(Application Serial No.) \_\_\_\_\_ (Filing Date) \_\_\_\_\_ (Status)  
(patented, pending, abandoned)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

**POWER OF ATTORNEY:** As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office  
*(list name and registration number)*

**All Attorneys Associated with Customer No. 23676**

Send Correspondence to: **Robert J. Rose**  
**Sheldon & Mak PC**  
**225 South Lake Avenue, 9th Floor**  
**Pasadena, California 91101-3021**

Direct Telephone Calls to: *(name and telephone number)*  
**Robert J. Rose 626.796.4000**

Full name of sole or first inventor <b>Ken KIMURA</b>	Date
Sole or first inventor's signature 	June 14, 2005
Residence <b>53-17, Aza Fukutaminishi, Botandaira, Kuroishi-shi, Aomori 036-0332, Japan</b>	
Citizenship <b>Japan</b>	
Post Office <b>Aomori, Japan</b>	

Full name of second inventor, if any	
Second inventor's	Date
Residence	
Citizenship	
Post Office	

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
POWER OF ATTORNEY

Docket No.  
**16079US**

Name of Applicant: **Kabushiki Kaisha Nihon Micronics**  
Address of Applicant: **6-8, Kichijojihoncho 2-chome, Musashino-shi  
Tokyo 180-0004, Japan**

Title: **Electrical Connecting Apparatus**

Serial No., if Any: **To Be Assigned**  
Filed: **Herewith**

TO THE COMMISSIONER FOR PATENTS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Honorable Sir:  
I hereby appoint:

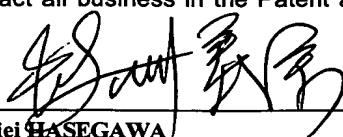
**All Attorneys Associated with Customer No 23676**

as principal attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Please direct all future correspondence to:

By:

**Robert J. Rose  
Sheldon & Mak PC  
225 South Lake Avenue, 9th Floor  
Pasadena, California 91101-3021  
(T) 626.796.4000  
(F) 626.795.6321  
E-Mail: rjr@usip.com**

  
**Yoshiei HASEGAWA**  
President

Dated: June 14, 2005

Doc Code:

Approved for use through 07/31/2006. OMB 0651-0031  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Ken KIMURAApplication No./Patent No.: To Be AssignedFiled/Issue Date: HerewithEntitled: **Electrical Connecting Apparatus**Kabushiki Kaisha Nihon Micronics , a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1.  the assignee of the entire right, title, and interest; or
2.  an assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is

OR

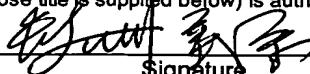
B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is

 Additional documents in the chain of title are listed on a supplemental sheet. Copies of assignments or other documents in the chain of title are attached.

[NOTE A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

  
SignatureYoshie HASEGAWA

Printed or Typed Name

June 14, 2005

Date

Telephone number

PresidentTitle

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETE D FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

## ASSIGNMENT OF U.S. AND FOREIGN RIGHTS IN INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One United States Dollar (\$1.00) or its equivalent, the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNOR Ken KIMURA residing at 53-17, Aza Fukutaminishi, Botandaira, Kuroishi-shi, Aomori 036-0332, Japan, and a citizen of Japan, hereby sells, assigns, and transfers to

ASSIGNEE, Kabushiki Kaisha Nihon Micronics having a principal place of business at 6-8, Kichijojihoncho 2-chome, Musashino-shi, Tokyo 180-0004, Japan, and a juristic entity of Japan,

and the successors, assigns, and legal representatives of the ASSIGNEE, the entire right, title, and interest in the United States and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled ELECTRICAL CONNECTING APPARATUS

and which is found in United States patent application serial number \_\_\_\_\_, filed on \_\_\_\_\_ (if not present when this instrument is executed, applicant's attorney or agent is authorized to enter the application serial number and filing date upon receipt of the same from the United States Patent and Trademark Office), and in and to all Letters Patent to be obtained from said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to Letters Patent from any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts, documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue, and enforce said application, said invention, and said Letters Patent and that said equivalents thereof which may be necessary or desirable to carry out the purpose thereof.

EXECUTED ON, and effective from this 1st day of November, 2004 at  
Tokyo, Japan

ASSIGNOR:

Ken KIMURA

Name

Ken Kimura  
Signature

Title (if applicable)

ASSIGNEE: Kabushiki Kaisha Nihon Micronics

Yoshiei HASEGAWA

Name

Signature

President

Title (if applicable)

I hereby declare that I was personally present and did see the ASSIGNOR, who is personally known to me to be the person named in the assignment, duly sign and execute the same on this 1st day of November, 2004 of his/her own free will for the purpose therein expressed at the following location: Tokyo, Japan.

WITNESS:

MASAYOSHI HASEGAWA

Masayoshi HASEGAWA

Name

Masayoshi Hasegawa  
Signature

c/o Kabushiki Kaisha Nihon Micronics  
6-8, Kichijojihoncho 2-chome, Musashino-shi, Tokyo, Japan  
Address of Witness